GOVERNOR'S OCCUPANT PROTECTION ENFORCEMENT AWARDS

Wednesday, July 27, 2016 Griffin Gate Marriott, Lexington KY Registration at 10:00 a.m. • Ceremony begins at 11:00 a.m. (EST)

Nomination forms and meal reservations will NOT be accepted after June 24th.

To ensure the correct spelling on the award PLEA	SE TYPE	ot <i>ptint</i>	very neatly.	
Name of Nominee:				
Title of Nominee:				
Law Enforcement Agency Name:				<u> </u>
Chief/Sheriff/Post Commander Name:				
Address:		City:		Zip:
Telephone: ()	Fax: (
Email:				
Number of nominee's OP arrests from 6/11/15 t	hrough 6/1	0/16: _		
Number of <i>department</i> OP arrests from 6/11/15	through 6/	′10/16:		<u>-</u>
Total Number of Sworn Officers:	-			
Please mark YES or NO:				
Chief/Sheriff/Post Commander will attend:	Yes 🗌	No		
Nominee will attend:	Yes 🗌	No		
Due to reserved seating, there are <i>no seats or meals</i> for adpermitted in luncheon. The cost of the luncheon is covered of Highway Safety and is only for law enforcement personn of three (3) business days in advance.	l by the Ken	tucky Tra	nsportation C	abinet, Kentucky Office
It is requested that uniforms be worn. If you listed an e-ma office prior to the deadline. If you do not receive email continuous email of 4:00 p.m. (EST), July 1, by calling 502-782-3986 as we receive a confirmation letter and map two weeks prior to the immediately as you will not be listed in the program.	onfirmation nay not hav ne luncheon.	, contac e receive If you do	t our office need your entry, o not receive a	o later than Nominees will also
Lodging at the hotel is the responsibility of the individual. I cancellation of your reservations.	If unable to a	attend, yo	ou are responsi	ble for the
Form completed by:				

<u>Deadline: June 24, 2016</u>. Return to: Barbara Schulte, Office of Highway Safety Programs, 200 Mero Street, Frankfort, KY 40622, by FAX: (502) 564-2629 or via email: <u>Barbara.Schulte@ky.gov</u>. For questions, contact Barbara Schulte at 502-782-3986.